

**TOURNAMENT CONTACT**

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**REGISTRATION MAY BE  
MAILED TO:**

**REBEL TOUCHDOWN CLUB**

**ATTN: GOLF TOURNAMENT**

**PO BOX 435**

**DUNCAN, SC 29334**

**CHECKS OR CREDIT CARDS  
ACCEPTED**

**JOIN THE TOUCHDOWN CLUB TODAY  
AND HELP US SUPPORT THESE  
HARDWORKING ATHLETES AND  
COACHES**

**WWW.REBELTOUCHDOWNCLUB.COM**



**SUPPORTING**

**BYRNES REBELS FOOTBALL &  
COMPETITION CHEER**

**11 TIME STATE CHAMPIONS**

The touchdown club supports our football and cheer programs to help provide items not covered by the school's budget including:

- ✦ Pre-game/Away meals
- ✦ Banquets/Awards
- ✦ Team bonding activities
- ✦ Coaches Clinics/Attire
- ✦ 7 on 7 Fees and Travel
- ✦ Weekly hydration & supplements
- ✦ Practice/Workout Gear
- ✦ Catapult GPS Systems
- ✦ Weight Room Additions
- ✦ Team Camps
- ✦ Off Campus Practice Fields
- ✦ Filming/Editing
- ✦ Sanitizing Locker Rooms and Field House
- ✦ Playoff Breakfasts
- ✦ Meals for Middle School and Sub-varsity Teams
- ✦ Strength Meet Expenses
- ✦ Coaches, leadership council, Rebel Bowl & senior meals



**TOUCHDOWN CLUB**

**ANNUAL  
GOLF  
TOURNAMENT**

**SATURDAY  
MAY 4TH, 2024**



**River Falls Plantation  
100 Player Blvd  
Duncan, SC 29334**

## SPONSORSHIP LEVELS

### NATIONAL CHAMPIONSHIP - \$800

INCLUDES TWO 4-PLAYER GOLF PACKAGES WITH 8 MEALS, 8 MULLIGANS, 8 RED TEES, 8 GOODIE BAGS, 8 DISCOUNTED ROUNDS OF GOLF AT RIVER FALLS, YOUR COMPANY NAME RECOGNIZED AT THE CLUBHOUSE AND HOLE SPONSORSHIP

### STATE CHAMPIONSHIP - \$500

INCLUDES ONE 4-PLAYER GOLF PACKAGE WITH 4 MEALS, 4 MULLIGANS, 4 RED TEES, 4 GOODIE BAGS, 4 DISCOUNTED ROUNDS OF GOLF AT RIVER FALLS, YOUR COMPANY NAME RECOGNIZED AT THE CLUBHOUSE AND HOLE SPONSORSHIP

### PLAYOFF BERTH - \$150

SPECIAL HOLE SIGN, AWARDS CEREMONY RECOGNITION

### VARSITY MEMBER - \$100

INCLUDES 1-PLAYER GOLF PACKAGE WITH MEAL, GOODIE BAG, AND 1 DISCOUNTED ROUND OF GOLF AT RIVER FALLS

## REGISTRATION

### 1:30 PM SHOTGUN START

1<sup>ST</sup> TEAM NAME: \_\_\_\_\_

GOLFER #1: \_\_\_\_\_

PHONE: \_\_\_\_\_

GOLFER #2: \_\_\_\_\_

PHONE: \_\_\_\_\_

GOLFER #3: \_\_\_\_\_

PHONE: \_\_\_\_\_

GOLFER #4: \_\_\_\_\_

PHONE: \_\_\_\_\_

2<sup>ND</sup> TEAM NAME: \_\_\_\_\_

GOLFER #1: \_\_\_\_\_

PHONE: \_\_\_\_\_

GOLFER #2: \_\_\_\_\_

PHONE: \_\_\_\_\_

GOLFER #3: \_\_\_\_\_

PHONE: \_\_\_\_\_

GOLFER #4: \_\_\_\_\_

PHONE: \_\_\_\_\_



## TOURNAMENT DETAILS



**12:00 PM**

**REGISTRATION**

**1:00 PM**

**LUNCH FOR GOLFERS**

**1:30 PM**

**SHOTGUN START – CAPTAIN'S CHOICE FORMAT**

**12:00 PM - 1:30 PM**

**PUTTING CONTEST**

**6:30 PM**

**DINNER BUFFET & AWARD CEREMONY**

**1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup> PLACE TEAM PRIZES**

**LONGEST DRIVE CONTEST**

**CLOSEST TO PIN CONTEST**

**PAR 3 HOLE IN ONE PRIZE**